| *PART 1 – PUBLIC DOCUMENT | AGENDA ITEM No. |
|---------------------------|-----------------|
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TITLE OF REPORT: FINANCE, AUDIT AND RISK COMMITTEE - ANNUAL REPORT FOR 2014-2015

REPORT OF THE CHAIRMAN - COUNCILLOR M.E. WEEKS

The above report is attached.

[A reminder that, as per Paragraph 6.3.1 of the Council's Constitution, the annual report is required to be referred to Full Council for endorsement.]

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